**Finger Lakes Housing Consortium**

**2022 Renewal Project Application and Ranking Criteria**

**APR used 7/1/2021 –6/30/2022**

|  |  |
| --- | --- |
| **Organization Name:** |  |
| **Project Name:** |  |

|  |  |
| --- | --- |
| **Contact Person**  **Phone Number**  **Email** |  |
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| --- | --- |
| **Project Type** (check correct box) | |
| **Transitional housing – Rapid Re-Housing (TH-RRH)** |  |
| **Permanent Supportive Housing (PSH)** |  |
| **Homeless Management Information System (HMIS)** |  |

**Please respond to Questions 1 and 2. There is no point value for these two questions:**

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| 1. **How does your program ensure participants can access and feel comfortable with the housing and services provided regardless of race, ethnicity, language spoken, gender, age, disability, etc.** |
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| 1. **How does your program currently involve or plan to involve persons with lived experience? (employment/volunteer opportunities, peer support, on Board/Advisory Committee, etc.** |
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| A.  **Data Quality**  --------------------  B.  **All Program Outcomes**  ---------------------  D. Efficiency | **Data Quality: 100% of the following data completed during the reporting period of 3/1/2020 to 2/28/21** | | | | | |
| 1. **6a Personally Identifiable Information (6 pts – 1 pt for each 0%)** | **Points** | | **6** | | |
| 1. **6b Universal Data Elements (5 pts – 1 pt for each 0%)** | **Points** | | **5** | | |
| 1. **6c Income & Sources at Start, Annual & Exit (6 pts – 2 pts for each 0%)** | **Points** | | **6** | | |
| 1. **6d Chronic Homelessness (1 pts for 0% in project type)** | **Points** | | **1** | | |
| 1. **15 Prior Living Situation (equals homeless situation)** | **Points** | | **3** | | |
| 1. **20b Non-Cash Benefits (1 pts – if client does not know & data not collected both equal 0)** | | **Points** | | | **1** |
| 1. **6e Project Start Dates are entered within 48 hours** | | **Points** | | | **1** |
| 1. **21 Health Insurance (1 pts – if client does not know & data not collected both equal 0)** | | **Points** | | | **1** |
|  | | | | | |
| **1. 92% or more of participants exit to or remains in permanent housing?** | **Points**  ***See Scoring B.*** | | | **3** | |
| **2. 20% or more participants increase cash income?** | **Points**  ***See Scoring B.*** | | | **3** | |
| **3. 20% or more participants increase employment income?** | **Points**  ***See Scoring B.*** | | | **3** | |
| **4. 85% or more participants have cash income?** | **Points**  ***See Scoring B.*** | | | **3** | |
| **5. 20% or more participants have employment income in the program year?** | **Points**  ***See Scoring B.*** | | | **3** | |
| **6. 80% or more participants have obtained non-cash benefits?** | **Points**  ***See Scoring B.*** | | | **3** | |
| **7. 80% or more participants have health insurance?** | **Points**  ***See Scoring B.*** | | | **3** | |
|  | | | | | |
| **1.Drawdown Efficiency: Total HUD expenditures and how efficiently is the project using its grant funds? How much was drawn down from the project's last submitted APR? (1)** | **Points**  ***See Scoring D.*** | | | **3** | |
| **2. Project efficiency: HUD expenditures divided by the number of Heads households served in the last submitted APR. (2)** | **Points**  ***See Scoring D.*** | | | **3** | |
| **3. Cost of Success rate: HUD expenditures divided by the number of households with a successful exit or remained stable in PH in the last submitted APR. (2)** | **Points**  ***See Scoring D.*** | | | **3** | |

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| **TOTAL POINTS** | **\_\_\_\_\_\_** |

**Scoring:**

**Projects earn points as follows:**

|  |  |
| --- | --- |
| **Measurements** | **Community Goals %** |
| **Participants exit to or remains in permanent housing** | **92%+** |
| **Participants increase cash income** | **20%+** |
| **Participants increase employment income** | **20%+** |
| **Participants have cash income** | **85%+** |
| **Participants have employment income in the program year** | **20%+** |
| **Participants have obtained non-cash benefits?** | **85%+** |
| **Participants have health insurance** | **90%+** |
|  |  |

**D. Efficiency** Question 1. > 95% = 3 points

95% < = 0 points

Question 2. At or below the average cost per Head of Household=3 point

Above the average cost per Head of household = 0 points

Question 3. At or below the average cost of successful exit rate = 3 point

Above the average cost of successful exit rate = 0 points